TALK:
Revolution as Storytime: The Uprisings of 2011 and the Art of Viral Narrative

Nathan Schneider
(Media Studies, University of Colorado-Boulder)

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McCune Conference Room,
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What motivates people and mobilizes them to create change? In 2011, people in countries around the world rose up against their governments and economic systems, apparently spontaneously, and under very different conditions, with widely varying effects. Perhaps more than any particular structural or organizational cause, the phenomenon can be understood as the spread of a simple, viral story. Embedded in that story was an implicit theory of change, together with the movements’ power and their shortcomings. When we consider ongoing movements like Black Lives Matter and the rolling protests related to the Trump administration, the stories they tell can also help us understand their effectiveness as well as the limitations they must overcome.

Nathan Schneider is a scholar in residence of Media Studies and a reporter who writes about religion, technology and resistance. His current project is an exploration of models for democratic ownership and governance for online platforms in the wake of a major conference he co-organized at the New School in 2014, Platform Cooperativism. Schneider holds two degrees in religious studies, a master’s from the University of California, Santa Barbara and a bachelor’s degree from Brown University.

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